

# Call to Conference

West Virginia Daughters of the American Revolution  
Sandra Isner-Johnson, State Regent  
Mary Johnson, State Vice Regent

Call to the **One Hundred Twenty-First State Conference**  
March 13-15, 2026, The Greenbrier Resort, White Sulphur Springs, WV

CONFERENCE THEME:

**“Bloom Where You Are Planted”**

The State Conference being the Annual Meeting of the West Virginia State Society is called for the purpose of receiving reports of the State Officers, District Directors, Chapter Regents and State Chairs, voting on recommendations and resolutions, and acting on such other business as may properly come before the Conference body.

## **Credentials And Conference Registration – The Greenbrier Resort**

Thursday, March 12 – 4:00 pm-5:30 pm

Friday, March 13 – 8:30 am-3:30 pm

Saturday, March 14 – 9:00 am-2:00 pm

## **Sales and Displays – The Greenbrier Resort**

*Closed during all meals and business sessions*

Friday, March 13 – 9:00 am-4:00 pm

Saturday, March 14 – 9:00 am-4:00 pm

## **Schedule of Events**

### **Thursday, March 12**

3:00 pm-4:00 pm	Set Up Displays, Credentials, Registration
4:00 pm	Arrival and Check-In for Executive Board and Conference Guests

- 4:00 pm-5:30 pm Early Conference Registration  
 4:00 pm-5:30 pm “DAR-lings Delights” Auction – Set up  
 6:00 pm **Informal Welcome Dinner (off-site)**  
**WV School of Osteopathic Medicine**  
 400 Lee Street North, Lewisburg WV  
*(ALL DAR Members, Conference Guests, and HODARS are welcome to attend.)*
- 8:30 pm-10:30 pm Executive Committee Meeting  
 10:00 pm Hospitality Room Open – Everyone Welcome

**Friday, March 13**

- 7:00 am-9:00 am Breakfast On Your Own  
 8:30 am-10:00 am Set Up Displays  
 8:30am-12:00 pm “DAR-lings Delights” Auction Open  
 8:30 am-4:00 pm Credentials and Conference Registration Open  
 10:30 am-4:00 pm Chapter Photobooks, Pressbooks & Scrapbooks Submitted  
*Sales and Displays are closed during all meals and business sessions*

- 12:00 pm-2:00 pm **“Legacy: Sowing Family Seeds” Luncheon**  
 Cameo Club Lunch and Meeting
- 2:00 pm-3:00 pm Board of Management Meeting  
*(Attendees: State Officers, District Directors, Chapter Regents or Chapter Vice Regents, Honorary State Regents should attend and Conference Guests are welcome.)*
- 2:00 pm-4:00 pm “DAR-lings Delights” Auction Open  
 3:00 pm-4:00 pm West Virginia Chorus Rehearsal  
 4:00 pm-4:30 pm State Officers Club Meeting

- 5:00pm-6:00pm Heritage Club Reception  
*(by Invitation Only)*

- 6:00 pm-7:45 pm **“WV’s Legacy Illuminates our Future” Banquet**  
 8:15 pm Processional Forms  
*(State Regent, Honorary State Regents, Conference Guests, State Officers, and District Director-Host District, District Chapter Regents-Host District, escorted by Color Bearers and Pages)*

8:30 pm      **Official Opening of the 121<sup>st</sup> WVDAR State Conference**  
                  Guest Speaker—NSDAR President General  
                  Mrs. Virginia “Ginnie” Storage

*At the conclusion of the program, there will be a Receiving line honoring the State Regent, President General, Honorary State Regents, and Conference Guests.*

10:00 pm                    Hospitality Room Open- Everyone Welcome

**Saturday, March 14**

7:00 am-8:30 am      Breakfast on your own

7:00 am-8:30 am      **“Illuminating and Blooming Our DAR”**  
                                  **Chapter Regents’ Club Breakfast and Meeting**

*(Open to Current and Past Regents)*

8:15 am-12:00 pm      “DAR-lings Delights” Auction Open

9:00 am-2:00 pm      Credentials and Conference Registration Open

9:00 am-11:00 pm      Conference Displays

8:45 am                    Processional Forms

*(State Regent, Honorary State Regents, Conference Guests, and State Officers, escorted by Color Bearers and Pages)*

9:00 am                    Conference Business Session

9:30 am                    Bunker Tours

*(For Conference Guests only. Meet 15 minutes prior to scheduled tour.)*

12:00 pm                    **“Blooming our Students with Success” Awards Luncheon**

2:00 pm                    Business Session Continued –if needed

2:30 pm-4:00 pm      “DAR-ling Delights” Auction Open

2:30 pm-3:15 pm      Workshop 1

**“Tell Her Story”** Presentation –  
State Regent’s Project - Patriotism  
by Cindy Kolsun, Chair

3:20 pm-4:00 pm      Workshop 2

**“The Pledge of Allegiance through Sign Language”**  
Presentation –

State Regent's Project – Education  
by Barby Frankenberry and Darla Treat Courtney

- 5:00 pm-6:15 pm      Group Photographs  
*(Refer to “Order of Photographs” printed in the program)*
- 6:30 pm                      Processional Forms  
*(State Regent, Honorary State Regents, Conference Guests, and State Officers,  
escorted by Color Bearers and Pages)*
- 7:00 pm      **“Bloom Where You Are Planted and Grow Where You Go”  
Banquet**
- 10:00 pm                      Hospitality Room Open – Everyone Welcome

### **Sunday, March 15**

- 7:00 am-8:30 am      Breakfast on your own
- 8:55am                      Processional Forms  
*(State Regent, State Chaplain, and Pages)*
- 9:00 am                      Memorial Service
- 9:30 am                      Closing Business Session

### **State Conference Fee**

Each Chapter shall have paid dues for each member and must have paid the Chapter Conference Fee (\$1 per member) for the current year. Any Chapter whose state dues, assessments and Conference Fees have not been paid prior to December 1 shall not be entitled to representation at the State Conference.

### **Representation at Conference**

Each Chapter shall be entitled to be represented at any meeting of the State Conference by three times as many delegates and alternates as at the previous Continental Congress. The number of voting delegates from the Chapter is determined by the number of members whose dues have been paid to the State Treasurer by check or money order showing a postmark date no later than December 1. One of the delegates shall be the Regent, Vice Regent, or Regent's Alternate. (Bylaws - Article VIII, Section 4)

## **Credentials**

State Chair – Cathy Hebb, 604 Central Avenue, Parsons, WV 26287-1119.

[chebb66@gmail.com](mailto:chebb66@gmail.com)

Please return one copy of the credential form to the State Chair by Friday, February 20 either by mail or by email, but not later than Monday, March 2, and another copy to the State Regent as directed on the form. Each Chapter Delegate and Alternate must present with proper identification to the Credentials Table in the registration area.

## **Conference Registration**

All attendees are asked to register by **February 20, 2026**, using the Conference Registration and Meal Reservation Form (attached to this Call to Conference). This is a new policy and will enable us to prepare nametags for participants prior to the start of conference. Any questions related to the conference registration should be directed to the General Conference Chair Charla McNaboe ([charmla4u@yahoo.com](mailto:charmla4u@yahoo.com)) or Registration Chair Linda Whitman ([dar.linda.whitman66@gmail.com](mailto:dar.linda.whitman66@gmail.com)).

## **Meal Reservations**

Enclosed with the Call to Conference is the Conference Registration and Meal Reservation Form that lists the meal functions and prices. Prices quoted include gratuity. Deadline for Conference registration and meal reservations is **February 20, 2026**. Reservations should be mailed to Linda Whitman, 123Travelers Lane, Beckley, WV 25801.

Meal cancellations on or before Saturday, March 7, 2026, will be refunded in full. Email cancellation request to Linda Whitman at [dar.linda.whitman66@gmail.com](mailto:dar.linda.whitman66@gmail.com). No refund for meal cancellations after March 7, 2026.

## **Hotel Reservations**

Room reservations are to be made directly with The Greenbrier Resort, 101 Main Street West, White Sulphur Springs, WV by using the following link:

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=16583&nights=3&checkin=3/12/2026&checkout=3/15/2026&group=WVDAR2026&lang=en-us>

Or call the Reservations Department 855-453-4858.

The last day to make reservations at the block rate is **February 10, 2026**. Reservations made after that date will be determined by availability and are not guaranteed the WVDAR State Conference rate.

## **State Officers, District Directors, Chapter Regents, and Committee Chairs' Reports**

### **Written Reports – Deadline is Monday, February 16, 2026**

State Officers, District Directors, Chapter Regents, and Committee Chairs shall prepare and submit a written report for the State Conference of her work from April 14, 2025, through February 16, 2026. These reports shall be included in the Isner-Johnson Administration's Proceedings Book. Reports shall be formatted as listed below,

1. Use Times New Roman size 12 font.
2. Double spaced on one side of an 8.5x11-inch sheet of paper with a 1.5-inch left margin and 1-inch right, top, and bottom margins.
3. No more than 500 words.

Email copies of the report on or before February 16, 2026 to:

1. Stella Moon, State Recording Secretary, [southerndistrictwvdar@hotmail.com](mailto:southerndistrictwvdar@hotmail.com), and
2. Sandra Isner-Johnson, State Regent, [sisnerjohnson@gmail.com](mailto:sisnerjohnson@gmail.com) and
3. Chapter regents email a copy to her district director.

Retain a copy of your report for your files.

NOTE: These deadlines are based on the WVDAR Bylaws Article VII, Section 5d.

### **Addendum to Written Reports**

Some awards will not be known prior to February 16. If that is the case for your position, please include a note in the email that you will update your written report by Monday, March 2, 2026. **Final written report, including addendum, is limited to 500 words.**

Email copies of the Addendum Report on or before Monday, March 2, 2026 to:

1. Stella Moon, State Recording Secretary, [southerndistrictwvdar@hotmail.com](mailto:southerndistrictwvdar@hotmail.com), and
2. Sandra Isner-Johnson, State Regent, [sisnerjohnson@gmail.com](mailto:sisnerjohnson@gmail.com) and
3. Chapter regents email a copy to her district director.

Retain a copy of your updated report for your files.

**Chapter’s Event Related to Education-Deadline is Monday February 16, 2026.**

The State Conference will emphasize work accomplished by chapters related to the goals of **Education**. Chapter Regents shall send a short statement with a photo, if available, highlighting one activity or event her chapter has completed or attended between April 14, 2025, through February 16, 2026, relating to **Education**. The State Recording Secretary will prepare a PowerPoint presentation highlighting the chapter’s educational accomplishments.

Email statement and photo to the State Recording Secretary Stella Moon at [southerndistrictwvdar@hotmail.com](mailto:southerndistrictwvdar@hotmail.com) on or before February 16, 2026.

**Oral Reports – Deadline: Oral reports presented at State Conference.**

State Officers, State Chairs, and District Directors will present an oral report at State Conference during the business session. These reports are two-minutes in length and timed; except for the State Regent and State Treasurer’s Reports which have no time limit.

When approaching the podium to give your Oral Report, please provide a paper copy of your report to the State Regent and State Recording Secretary.

**Voting Body**

The voting members for state meetings shall be:

- (a) the elected State Officers, District Directors, and Honorary State Regents as provided by these bylaws;
- (b) the national officers and honorary national officers whose membership is within the state;
- (c) the Chapter Regents or in her absence the First Vice Regent or alternate; and,
- (d) the elected delegates or alternates of each chapter of the State Society entitled [dues paid by December 1] to representation at the Continental Congress or a special meeting of the National Society.

(Bylaws - Article VIII, Section 5)

**Awards**

State Officers and Chairs planning to present awards at the 121<sup>st</sup> State Conference must submit the name of the recipient, committee person giving award, designation of award (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.) to State Regent (Sandra Isner-Johnson [sisnerjohnson@gmail.com](mailto:sisnerjohnson@gmail.com)). Deadline is **March 1, 2026**. NO EXCEPTIONS!

If you have requested a State Certificate that needs a signature, they will be available at the Registration Table and **MUST** be picked up (by **Friday, March 13, 2026**) to be signed by the proper State Chair or State Officer and returned to the same basket on the Registration Table. District Directors are responsible for the distribution of all unclaimed certificates for all Chapters within their district. Please review your certificates. If you have any questions, please contact the State Awards Chair, Sarah Walling at [sarah.a.walling@gmail.com](mailto:sarah.a.walling@gmail.com) .

### **Exhibits/Sales**

Exhibits, Displays, and Sales Tables will be in the Eisenhower Foyer in The Greenbrier. If interested in volunteering to help at the tables, please contact the State Conference Chair, or coordinate directly with the committee chair responsible for the exhibit/sale.

### **Literature**

No literature may be distributed during the State Conference without the permission of the State Regent. No publications except materials from NSDAR or those authorized by the State Regent may be sold at the Conference.

### **Pages**

Please encourage and invite your daughters, granddaughters, and nieces to serve as a Page for the 121<sup>st</sup> State Conference! Page invitations will be sent to those whose names have been sent to the State Regent by the State Page Chair, Grace Arthur. Send names by email to [graceparsons2023@gmail.com](mailto:graceparsons2023@gmail.com) by February 1, 2026.

### **Hostess Chapters**

The Chapters of the Southern District will serve as the official Hostesses of the 121<sup>st</sup> State Conference. Those Chapters are Captain James Allen, General Andrew Lewis, John Cooke, Matthew French and Peters Mountain. Stella Moon is District Director. General Conference Chair is Charla McNaboe and Co-Chair-Southern District is Mary Shaw Van.

## **West Virginia Chorus**

Calling all Voices! Those wishing to sing with the West Virginia Chorus should contact the 2026 WVDAR Chorus Director, Selma Lee O'Dell-Humphreys by text at 304-377-5784, by email at [thebeareslady@yahoo.com](mailto:thebeareslady@yahoo.com) or by Facebook Messenger prior to **February 1, 2026**. Printed music will be available, and additional details will be posted on Facebook.

## **Memorial Service**

Please email WVDAR State Chaplain, Mary Ellen Brown, ([maryellenhuntwvdar@gmail.com](mailto:maryellenhuntwvdar@gmail.com)), with any names of deceased members that have not been reported to National. Also, please let her know if any of your deceased members were past National or State Officers, or if they served as a Chapter Regent. Please contact her by **February 22, 2026**.

## **Chapter Photobooks, Press Books and Scrapbooks**

Please bring your Chapter's Photobook, Press Book and/or Scrapbook to the Eisenhower Foyer on Friday, March 13, 2026, before 4pm. The books will be judged on Saturday, and the winners will be announced during the "*Bloom where you are planted and grow where you go*" Banquet on Saturday, March 14, 2026.

### **Photobook Requirements**

The first page of the photobook must include the name of the Chapter, location of the Chapter, and names of the Chapter Regent and Scrapbook Chair.

- With all photographs, identify members and the activity.
- Photobooks should contain activities and events from March 7, 2025 to February 10, 2026.
- Graphics and clip art can be used.
- Submission of this Photobook is to be in book form and not on a flash drive/thumb drive. No laptops will be used to view the book.
- Judging will be according to the Photobook scoresheet found in the SIP.

### **Press Book Requirements**

Clippings must be original, no photocopies! Each item in the book must include the name of the newspaper or publication and date of publication. Please do not write in the margin or underline names. Include items on Chapter-sponsored events, including CAR. Obituaries of Chapter members are permitted if DAR is mentioned. Please include one typed page that describes the number of inches of type that the Chapter received from March 7, 2025, to February 10, 2026. On the first page of the book include the name of the Chapter, the dates covered, and the names of the Chapter Regent and Press Boo Chair. No Clip Art. Judging will be on the number of inches of type, the amount of publicity given to the Chapter and the accuracy of following the instructions. Reminders – Many newspapers are now online, and your Chapter articles may be online. Reprints of these articles will be permitted but must include the masthead or a print of the name of the newspaper.

### **Scrapbook Requirements**

The first page of the scrapbook must include the name of the Chapter, location of the Chapter, and the names of the Chapter Regent and Scrapbook Chair. With all photographs, please neatly identify members and the activity. Scrapbooks should contain activities and events from March 7, 2025, to February 10, 2026. Graphic and clip art are encouraged.

*\*Reminder – all Photobooks, Press Books and Scrapbooks will be divided into two divisions based on size of Chapter:*

*1 – 49 members in Small Chapter Division*

*50+ members in Large Chapter Division*

### **“DAR-lings Delights” Auction**

Once again, we will have this great fundraiser! All proceeds (unless noted otherwise) will go to areas where restricted funds cannot be used. Use your imagination when selecting items to donate to our “DAR-lings Delights”. We need many unique and interesting items.

**\*\*Due to space and time restrictions, please limit your donations to no more than three (3) items per State Officer, District Director, State Chair, and Chapter. Thank you for all your support for this great fundraiser.**

### **Conference Photography**

Once again Convention Photography will be the official photographer for our Conference. Please stop by their table to view/purchase pictures that they will have taken throughout our event.

Also, new this year for the Saturday evening pictures, there will be an “Order of Photographs” listing in the back of the Conference Program. Please review to see where you are in the line-up.

Please feel free to share the **Conference Registration and Meal Reservation Form** with those interested in attending but who are not on our email membership list. A copy of the Form is attached to this Call to Conference.

All WV Daughters are encouraged to attend the State Conference. Looking forward to seeing you everyone at the **121<sup>st</sup> WVDAR State Conference.**

## **“Bloom Where You Are Planted”**

**It’s Tea Time Down South every afternoon at 4:15, and America’s Resort invites you to experience this grand tradition that has been taking place since the 1930s. Nibble on a delightful selection of freshly-prepared pastries and cookies in The Greenbrier’s beautiful Upper Lobby. Live music and/or dancers will provide entertainment as you savor your tea and delicacies.**

**Afternoon Tea is included in our Daily Resort Fee and is complimentary for registered overnight guests and members.**

# WVDAR "Bloom Where You are Planted"



**Virginia "Ginnie" Sebastian Storage  
President General**



**Charlotte Stout Reynolds, TN  
National Chair, Community Service Awards**



**Carol Teeters  
Tennessee State Regent**



**Barbara Foote-Hennessy  
Vermont State Regent**



**Gena Selby  
Wisconsin State Regent**

## WVDAR State Conference 2026 Meet our Conference Guests

## ***General Information for State Conference***

### Suggested Wear for Selected Events

**Daytime Events** – Suits, Dresses, Dressy Slacks, \*\*Hats Optional for Cameo Club

**Dinners and Banquets** – Formal, Semi-Formal, Dressy

**Friday Night Receiving Line** – Don't forget your gloves

**Sunday Memorial Service** – Same as Daytime \*\*Hats Optional for Memorial Session

### **Helpful Protocol Tips for State Conference:**

1. Please rise and greet the President General and the State Regent each time they are introduced or presented at Sessions of the State Conference.
2. When giving a Report or making a presentation at State Conference, please Address the Chair only. There is only one (1) presiding officer—address that person only. ***Do say—Madam State Regent or Madam Chair—whoever is presiding.*** Do not greet everyone in the Room as you begin your report or presentation.
3. Gloves should be worn by all participants at the Receiving Line following the Opening Session of the State Conference.
4. It is proper to remove the glove from the right hand when reciting the Pledge of Allegiance to the Flag of the United States of America and when singing the National Anthem.
5. As the Flag of the United States of America is “moving” or processing, it is correct to be saluting the Flag; when the Flag Page with the Flag comes to a stop in front of the Assembly, members may lower their hand and wait until the State Regent asks the Assembly to recite the Pledge or join in singing the National Anthem.
6. The flag pin should be worn on the left lapel, in accordance with the United States Flag Code. When wearing the DAR Insignia, the flag pin is the only emblem that may be worn on the left and should be worn on the left lapel and not on the official DAR ribbon.

*There will be two Zoom Protocol Sessions offered in preparation for the State Conference:*

*Feb 17, 7:00pm - Southern District Members – Host Chapters*

*Feb 28, 7:00pm – All State Members*

# 121<sup>ST</sup> WVDAR STATE CONFERENCE REGISTRATION AND MEAL RESERVATIONS FORM

The Greenbrier, 101 Main Street West, White Sulphur Springs, West Virginia

March 12-15, 2026

## *WVDAR Daughters "Bloom Where They Are Planted"*

**One form must be completed per person to register for the conference and to select meal options.**

Meal reservations with payment must be received by **Friday, February 20, 2026.**

Make checks payable to: WVDAR State Treasurer

Mail to: Linda Whitman, 123 Travelers Lane, Beckley, WV 25801

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CHAPTER \_\_\_\_\_ TITLE \_\_\_\_\_

YES NO Please indicate if you will be a Page for this conference.

Date/Time	Event	Price
3/12/2026	Informal Welcome Buffet (Offsite) - ALL DAR members and HODARS are welcome to attend.	\$30.00
6:00 PM	WV School of Osteopathic Medicine, 400 Lee Street, Lewisburg, WV Two meat choices, Pastas, Salads, Bread, and Dessert Choices	
3/13/2026	"Legacy: Sowing Family Seeds" Luncheon	\$75.00
12:00 PM	Cameo Club Lunch Buffet and Meeting Salad - Petite Iceberg, Vine Ripe Tomatoes, Carrots, Cucumbers; Ranch & Italian Dressing on Table Hot Entrée - 6-oz. Steak with Boursin Whipped Potatoes, Grilled Vegetables, Bearnaise Dessert - Bread Pudding Dietary Option - Vegan Lasagna (Salad and Dessert will be the same)	
6:00 PM	WV's Legacy Illuminates Our Future" Banquet	\$90.00
	Soup - Cream of Green Peas, Tomato Crostini Hot Entrée - Chicken Cordon Bleu (Breaded Chicken Breast, Ham, Swiss Cheese), Garlic Mashed Potatoes, Haricots Vert, Mornay Sauce Dessert - Greenbrier Peach Mousse Tart - Almond Cream and Raspberry Coulis Dietary Option - Pomodoro Gnocchi (Salad and Dessert will be the same)	
3/14/2026	"Illuminating and Blooming Our DAR"	\$75.00
7:00 AM	Chapter Regents Club Breakfast and Meeting Buffet - Farm Fresh Scrambled Eggs, Smoked Bacon or Country Link Sausage, Fried Potatoes, Toast, Fruit Cup, Orange Juice, Coffee	
12:00 PM	"Blooming Our Students with Success" Awards Luncheon	\$75.00
	Salad - Mixed Greens, Peaches, Sunflower Seeds; Coconut Dressing on Table Hot Entrée - Pan Fried Maryland Style Crab Cake Dessert - Chocolate Fudge Cake with Suzette Sauce Dietary Option - Fruit Plate (Salad and Dessert will be the same)	
7:00 PM	"Bloom Where You Are Planted and Grow Where You Go" Banquet	\$90.00
	Salad - Spinach and Frisee Salad (Port Poached Pears, Stilton Blue Cheese, Spiced Pecans, Plumped Apricots) Orange-Hazelnut Vinaigrette on Table Hot Entrée - Grilled Pork Chop, Bourbon Mashed Sweet Potatoes, Garlic and Chili Broccolini, Cider Jus Dessert - Lemon Meringue Tart (Strawberry Compote and Mint Infusion Dessert) Dietary Option - Mushroom Steak with Garlic Puree and Mushroom Bordelaise Sauce (Salad and Dessert will be the same.)	
<b>TOTAL AMOUNT ENCLOSED</b>		
Please note any dietary restrictions. Continue on back, if needed. _____		

Meal cancellations on or before Saturday, March 7, 2026 will be refunded in full.

Email cancellation request to Linda Whitman at [dar.linda.whitman66@gmail.com](mailto:dar.linda.whitman66@gmail.com).

No refund for meal cancellations after March 7, 2026.